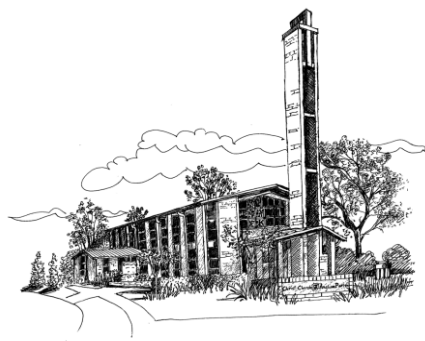


# CHRIST CHURCH ST LUCIA



**Sunday 20<sup>th</sup> June, 2021**

*Fourth Sunday after Pentecost*

(Proper 7)



<https://youtu.be/HjZOag4NEqc>

## GATHERING IN GOD'S NAME

PRELUDE *Hymn Prelude on Repton – Wesley Jordan (b.1945)*

INTROIT HYMN 126 (t.226)

Tune: METZLER

- 1 God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea  
and rides upon the storm.
- 2 Deep in unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.
- 3 You fearful saints, fresh courage take:  
the clouds you so much dread  
are big with mercy, and shall break  
in blessings on your head.
- 4 Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.

- 5 His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.
- 6 Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

*William Cowper 1731-1800*

The Lord be with you.  
**And also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### **Confession & Absolution**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*Kyrie eleison (said at 7am, sung at 9am)*

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy.**

**Almighty God,**

**who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness, and keep you in eternal life,  
through Jesus Christ our Lord. Amen.**

*The Gloria (said at 7am, sung at 9am)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## The Collects

*Fourth Sunday after Pentecost*

O God our defender, storms rage about us and cause us to be afraid:  
rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us all from unbelief;  
through Jesus Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. **Amen.**

Bountiful God, give to this parish a faithful pastor  
who will faithfully speak your word and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom, discernment and patience,  
and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

## THE MINISTRY OF THE WORD

*(The exclusive use of male pronouns to denote the Divine (other than the person of Jesus) is a convention adopted by the translators. This incorrectly associates God with maleness and maleness with God. Please feel free to replace 'he' with a pronoun of your choice)*

### Old Testament Reading

*Job 38.1-11*

*Reader: A reading from the Book of Job*

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb? - when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?

Hear the word of the Lord,  
**Thanks be to God.**

O give thanks to the Lord, for he is good:  
for his loving mercy is for ever.

Let the Lord's redeemed say so:  
whom he has redeemed from the hand of the enemy,  
and gathered in from every land,  
    from the east and from the west:  
    from the north and from the south.

Those who go down to the sea in ships:  
and follow their trade on great waters,  
They have seen the works of God:  
and his wonders in the deep.

For he spoke, and raised the storm-wind:  
and it lifted high the waves of the sea.

They go up to the sky, and down again to the depths:  
their courage melts away in the face of disaster.

They reel and stagger like drunkards:  
and are at their wits' end.

Then they cried to the Lord in their distress:  
and he took them out of their trouble.

He calmed the storm to a silence:  
and the waves of the sea were stilled.

Then they were glad because they were quiet:  
and he brought them to the haven they longed for.

Let them thank the Lord for his goodness:  
and for the wonders that he does for the children of Adam;

Let them exalt him in the assembly of the people:  
and praise him in the council of elders.

**New Testament Reading**

*2 Corinthians 6.1-13*

*Reader: A reading from the second letter of Paul to the Corinthians*

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Hear the word of the Lord,  
**Thanks be to God.**

## GRADUAL HYMN 598

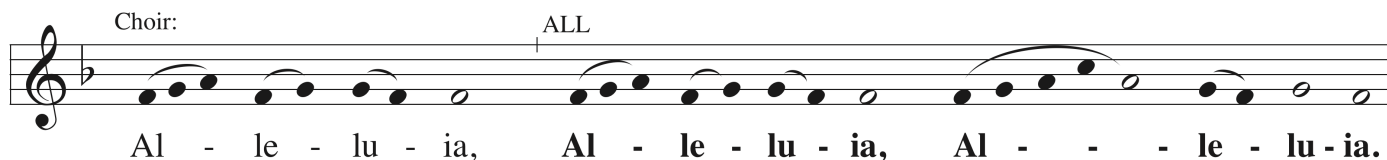
Tune: REPTON

- 1 Dear Father, Lord of humankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise,  
in deeper reverence, praise
- 2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.

- 3 O sabbath rest by Galilee!  
 O calm of hills above,  
 where Jesus knelt to share with thee  
 the silence of eternity,  
 interpreted by love,  
 interpreted by love!
- 4 Drop thy still dews of quietness,  
 till all our strivings cease;  
 take from our souls the strain and stress,  
 and let our ordered lives confess  
 the beauty of thy peace,  
 the beauty of thy peace.
- 5 Breathe through the heats of our desire  
 thy coolness and thy balm;  
 let sense be dumb, let flesh retire;  
 speak through the earthquake, wind, and fire,  
 O still small voice of calm,  
 O still small voice of calm.

*John Greenleaf Whittier 1807-29 alt.*

*The Gospel Acclamation*



Choir/ALL: Alleluia, **alleluia, alleluia.**

Choir: *May the Father of our Lord Jesus Christ enlighten the eyes of our mind: so that we can see what hope his call holds for us.*

Choir/ALL: Alleluia, **alleluia, alleluia.**

**The HOLY GOSPEL**

*Mark 4.35-41*

The Lord be with you,  
**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St. Mark.  
**Glory to you, Lord Jesus Christ.**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?'

He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon:**        The Venerable Valerie Hoare

### **The NICENE CREED**

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please pray for:*

*Fr. Jim, Jarman, Phillip, Julia, Gwenda, Darrel, Fr. David, Sophie, Michelle, Zoe & Merle.*

Let us pray for the world and for the church.

*The prayers conclude with the Lord's Prayer:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*We all exchange a COVID safe sign of peace.*

**OFFERTORY HYMN 569**

Tune: CWM RHONDDA

- 1 Guide me, O thou great Redeemer,  
pilgrim through this barren land:  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
- 2 Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.
- 3 When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

*William Williams 1717 -91*

*tr. Peter Williams 1722 -96 and William Williams alt.*

*The Prayer over the gifts*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,  
this bread and this wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body which is given for you.  
Do this in remembrance of me.'

After supper, he took the cup  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it in remembrance of me.'

In faith we acclaim you, O Christ:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei (sung by all at 9am)*

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: grant us your peace.**

## THE COMMUNION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicant Christians of other church traditions  
are invited also to receive Communion.*

## MUSIC DURING COMMUNION

ORGAN: *Wer nur den lieben Gott lässt walten - Carl Meineke (1745-1824)*

CHOIR: *All people that on earth do dwell - Thomas Tallis*

*All people that on earth do dwell, sing to the Lord with cheerful voice,  
Him serve with fear, his praise forth tell, come ye before him and rejoice*

*The Lord ye know, is God indeed, without our aid he did us make;  
we are his flock, he doth us feed, and for his sheep he doth us take.*

*O enter then his gates with praise, approach with joy his courts unto;  
praise, laud and bless his name always, for it is seemly so to do.*

*For why the Lord our God is good; his mercy is for ever sure;  
his truth at all times firmly stood, and shall from age to age endure.*

**Post-Communion Sentence** *(sung by the choir at 9am)*

The eyes of all look to you in hope, O Lord:  
and you give them their food in due season.

## The SENDING OUT OF GOD'S PEOPLE

Father of all  
we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.

Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped:  
so we and all your people will be free,  
and the whole earth live to praise your name.**

### THANKSGIVING HYMN 626

Tune: SLANE

- 1 Lord of creation, to you be all praise!  
Most mighty your working, most wondrous your ways!  
Your glory and might are beyond us to tell,  
And yet in the heart of the humble you dwell.
- 2 Lord of all power, I give you my will,  
In joyful obedience your tasks to fulfil.  
Your bondage is freedom; your service is song;  
And, held in your keeping, my weakness is strong.
- 3 Lord of all wisdom, I give you my mind:  
Rich truth that surpasses our knowledge to find,  
What eye has not seen and what ear has not heard  
Is taught by your Spirit and shines from your word.
- 4 Lord of all bounty, I give you my heart;  
I praise and adore you for all you impart,  
Your love to inspire me, your counsel to guide,  
Your presence to shield me, whatever betide.

- 5 Lord of all being, I give you my all;  
If ever I leave you I stumble and fall;  
But, led in your service your word to obey,  
I'll walk in your freedom to the end of the way.

*Jack Copley Winslow 1882 - 1974 alt.*

## THE BLESSING & DISMISSAL

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord,  
**In the name of Christ.**

POSTLUDE: *Prelude & Fugue in g - Johannes Brahms (1833-1897)*

*Today's Mass Setting: RUTTER*

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*Services on **Sunday 27<sup>th</sup> June** (Fifth Sunday after Pentecost)*

*Preacher: **The Venerable Valerie Hoare***

*Holy Eucharist will be celebrated at 7am & 9am*

*The Lucian Singers will be in recess on 27<sup>th</sup> June & 4<sup>th</sup> July.*

*COVID-19 safe practices are still required before, during and after the services.*

*The Parish Office is attended Monday to Friday from 8.30am to 12pm*

*phone 3870 8887 or email [stlucia@anglicanchurchsq.org.au](mailto:stlucia@anglicanchurchsq.org.au)*

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***Readings for Sunday 27<sup>th</sup> June 2021***

*Lamentations 3.22-33 | 2 Corinthians 8.1-15 | Mark 5.21-43*