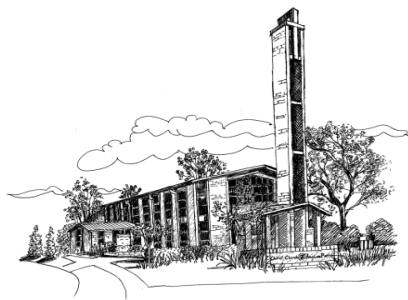


CHRIST CHURCH ST LUCIA



Sunday 30th May, 2021

*Trinity Sunday
(First Sunday after Pentecost)*



<https://youtu.be/h6zvHM6BVvI>

GATHERING IN GOD'S NAME

PRELUDE (7am) *Allein Gott in der höh sei Her, BWV 662 – J.S.Bach*

PRELUDE (9am) *Sanctus & Benedictus – Stephen Fraser*

INTROIT HYMN 132

Tune: NICEA

- 1 Holy, holy, holy! Lord God almighty,
early in the morning to you our praise shall be;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.
- 2 Holy, holy, holy! all the saints adore you,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before you,
God everlasting through eternity.
- 3 Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see,
you alone are holy, there is none beside you
perfect in power, in love and purity.
- 4 Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.

Reginald Heber (1783-1826) alt.

The Lord be with you.
And also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession & Absolution

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Kyrie eleison (said at 7am, sung at 9am)

**Lord, have mercy
Christ, have mercy
Lord, have mercy.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness, and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria (said at 7am, sung at 9am)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

Trinity Sunday

O blessed Trinity,

in whom we know the Maker of all things, seen and unseen,
the Saviour of all, both near and far:

by your Spirit enable us so to worship your divine majesty,

that with all the company of heaven we may magnify your glorious name,
saying, Holy, holy, holy.

Glory to you, O Lord most high. Amen.

THE MINISTRY OF THE WORD

Old Testament Reading

Isaiah 6.1-8

Reader: A reading from the Book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'

Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord,

Thanks be to God.

Psalm 29 (*sung by the choir at 9am*)

Chant - Arthur Grimshaw

(The exclusive use of male pronouns to denote the Devine is a convention adopted by the translators. This incorrectly associates God with maleness and maleness with God. Please feel free to replace 'he' with a pronoun of your choice)

Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:
the God of glory thunders, the Lord upon the great waters.

The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.

The voice of the Lord rends the terebinth trees,
and strips bare the forests: in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

New Testament Reading

Romans 8.12-17

Reader: A reading from the Book of Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord,
Thanks be to God.

- 1 Father most holy, merciful and loving,
Jesu, Redeemer, ever to be worshiped,
life-giving Spirit, Comforter most gracious,
God everlasting;
- 2 Three in a wondrous Unity unbroken,
one perfect Godhead, love that never faileth,
light of the angels, succour of the needy,
hope of all living;
- 3 All thy creation serveth its Creator,
thee every creature praiseth without ceasing;
we too would sing thee psalms of true devotion:
hear, we beseech thee.
- 4 Lord God Almighty, unto thee be glory,
one in three Persons, over all exalted.
thine, as is meet, be honour, praise and blessing
now and for ever.

Alfred Edward Alston (1862-1927)

Based on O Pater sancte mitis atque pie (Latin pre-10th cent.)

The Gospel Acclamation



Choir: Alleluia, alleluia, alleluia.

All: Alleluia, alleluia, alleluia.

Choir: *Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.*

All: Alleluia, alleluia, alleluia.

The Lord be with you,
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St. John.
Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon: The Rev'd Valerie Hoare

The ATHANASIAN CREED

Whosoever will be saved:

before all things it is necessary that he hold the Catholick Faith.

Which Faith except every one do keep whole and undefiled:
without doubt he shall perish everlastingly.

And the Catholick Faith is this:

That we worship one God in Trinity, and Trinity in Unity;
neither confounding the Persons: nor dividing the Substance.

For there is one Person of the Father, another of the Son:
and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost,
is all one: the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son: and such is the Holy Ghost.

The Father uncreate, the Son uncreate: and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible:
and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

And yet there are not three eternals: but one eternal.

As also there are not three incomprehensibles, nor three uncreated:
but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty:
and the Holy Ghost Almighty.

And yet they are not three Almighty: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian verity:

to acknowledge every Person by himself to be God and Lord;

So are we forbidden by the Catholick Religion:

to say, There be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Son is of the Father alone: not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son:

neither made, nor created, nor begotten, but proceeding.

**So there is one Father, not three Fathers;
one Son, not three Sons: one Holy Ghost, not three Holy Ghosts.**

And in this Trinity none is afore, or after other:
none is greater, or less than another;

**But the whole three Persons are co-eternal together:
and co-equal. So that in all things, as is aforesaid:
the Unity in Trinity, and the Trinity in Unity is to be worshipped.**

He therefore that will be saved: must thus think of the Trinity.
Furthermore, it is necessary to everlasting salvation: that he also believe
rightly in the Incarnation of our Lord Jesus Christ.

**For the right Faith is, that we believe and confess:
that our Lord Jesus Christ, the Son of God, is God and Man;**
God, of the Substance of the Father, begotten before the worlds: and Man,
of the Substance of his Mother, born in the world;
Perfect God, and perfect Man:
of a reasonable soul and human flesh subsisting;
Equal to the Father, as touching his Godhead:
and inferior to the Father, as touching his Manhood.

**Who although he be God and Man:
yet he is not two, but one Christ;
One; not by conversion of the Godhead into flesh:
but by taking of the Manhood into God;**
One altogether; not by confusion of Substance: but by unity of Person.
For as the reasonable soul and flesh is one man:
so God and Man is one Christ;

**Who suffered for our salvation:
descended into hell, rose again the third day from the dead.**
He ascended into heaven,
he sitteth on the right hand of the Father, God Almighty:
from whence he shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies:
and shall give account for their own works.

**And they that have done good shall go into life everlasting:
and they that have done evil into everlasting fire.**

*This is the Catholick Faith:
which except a man believe faithfully, he cannot be saved.*

THE PRAYERS OF THE PEOPLE

Please pray for:

Colin, Jarman, Phillip, Julia, Gwenda, Darrel, Fr. David, Sophie, Michelle, Zoe & Merle.

Let us pray for the world and for the church.

The prayers conclude with the Lord's Prayer:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We all exchange a COVID safe sign of peace.

- 1 God, we praise you, God, we bless you,
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your church adored:
all creation shows your glory,
heaven and earth draw near your throne,
singing, 'Holy, holy, holy,
Lord of hosts, and God alone!'
- 2 True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your church on earth confesses
one majestic Trinity:
Father, Son, the Holy Spirit,
God our hope eternally.
- 3 Jesus Christ, the king of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod:
by your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.
- 4 Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid:
raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray.

*Christopher Martin Idle 1938
from Te Deum*

- 1 I bind unto myself today the strong name of the Trinity
by invocation of the same, the Three in One, and One in Three.

- 2 I bind this day to me for ever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation,
he bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom:
I bind unto myself today.

- 3 I bind unto myself today the virtues of the starlit heaven,
the glorious sun's life giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea around the old eternal rocks.

- 4 I bind unto myself today the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

- 5 Against all Satan's spells and wiles,
against false words of heresy,
against the knowledge that defiles,
against the heart's idolatry,
against the wizard's evil craft,
against the death wound and the burning,
the choking wave, the poisoned shaft,
protect me, Christ, till your returning.

6 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

7 I bind unto myself the name, the strong name of the Trinity,
by invocation of the same, the Three in One,
and One in Three, of whom all nature has creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
salvation is of Christ the Lord. Amen.

Cecil Francis Alexander (1818-95)

The Prayer over the gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and
this wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body which is given for you.
Do this in remembrance of me.'

After supper, he took the cup
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it in remembrance of me.'

In faith we acclaim you, O Christ:

**Christ has died;
Christ is risen;
Christ will come again.**

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei (sung by all at 9am)

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: grant us your peace.**

THE COMMUNION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicant Christians of other church traditions
are invited also to receive Communion.*

MUSIC DURING COMMUNION

ORGAN: *O lux beata Trinitas - Gerald Near (b.1942)*

MOTET: *Hymn to the Trinity - P.I.Tchaikovsky (1840-1893)*

Holy, holy, holy! Lord God almighty,
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty
God in three persons, blessèd Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea.
Cherubim and seraphim falling down before thee,
Which wert and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye your glory may not see,
only though art holy, there is none beside thee
perfect in power, in love and purity.

Holy, holy, holy! Lord God almighty!
All your works shall praise thy name
in earth and sky and sea:
holy, holy, holy! merciful and mighty!
God in three persons, Hallelujah!
Hallelujah! Blessèd Trinity.

Post-Communion Sentence *(sung by the choir at 9am)*

You are the children of God so God has given you the Spirit of his Son to form your hearts and make them cry out: Abba, Father.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
In the power of your Spirit.**

THANKSGIVING HYMN AM 268

Tune: KINGSFOLD

- 1 Affirm anew the threefold name
of Father, Spirit, Son,
our God whose saving acts proclaim
a world's salvation won.
In him alone we live and move
and breath and being find,
the wayward children of his love
who cares for humankind.
- 2 Declare in all the earth his grace,
to every heart his call,
the living Lord of time and place
whose love embraces all.
So shall his endless praise be sung,
his teaching truly heard,
and every culture, every tongue,
receive his timeless word.
- 3 Confirm our faith in this our day
amid earth's shifting sand,
with Christ as life and truth and way,
a rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting word,
the way that leads to heaven.

4 Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.

Timothy Dudley-Smith (b.1926)

THE BLESSING & DISMISSAL

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God Almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord,
In the name of Christ.

POSTLUDE: *Fugue in Eb, BWV 552 – Johann Sebastian Bach (1685-1750)*

Today's Mass Setting: RUTTER

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*Services on **Sunday 6th June** (Third Sunday after Pentecost)*

*Preacher: **Bishop John Roundhill***

Holy Eucharist will be celebrated at 7am & 9am (Confirmation)

Morning Tea after the 9am service with Bishop John.

COVID-19 safe practices are still required before, during and after the services.

The Parish Office is attended Monday to Friday from 8.30am to 12pm

phone 3870 8887 or email stlucia@anglicanchurchsq.org.au

MUSIC NOTES

Today's service concludes with J.S.Bach's majestic Fugue in Eb (BWV 552). A fugue is a composition in which a single theme appears successively in all voices, and fugues are generally the 2nd part of a paired set - *Prelude & Fugue*. However, Bach's Fugue in Eb (aka as the 'St Anne' fugue, due to the similarity of its opening theme to the hymn 'O God our help in ages past') is actually the final movement the monumental 27-movement organ cycle *Clavierübung Pt.3* composed by Bach in 1739; the year which marked the 200th anniversary of the beginning of the Reformation in Leipzig.

Although the text of the sermon Luther preached in Bach's church the *Thomaskirche* at Pentecost in 1539 is lost, the sermon he gave the previous evening at *Pleissenburg Castle* – in which he makes particular mention of the Holy Trinity, the sacraments, and the study of the Catechism - has been preserved. The relationship between the musical/theological material presented in *Clavierübung III* (which includes settings of all the *Catechism Chorales*) and the content of Luther's preaching in Leipzig is striking. Bach's *magnum opus* for the organ is in fact riddled with symbolism of the Holy Trinity.

The collection encompasses 27 (3x3x3) movements as well as numerous references to the number 3. There are 21 (3x7) chorale arrangements, including 9 settings (arranged 3+3+3) of the *Kyrie & Gloria* representing the Lutheran *Missa brevis*. The Prelude and the Fugue which form the beginning and conclusion of the cycle are in Eb major (3 flats), and each are divided into 3 sections based on 3 distinctive musical ideas representing the persons of the Holy Trinity.

CW