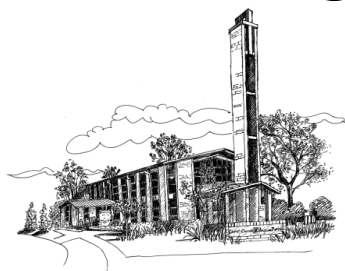


CHRIST CHURCH, ST LUCIA

Sunday 21st February 2021



SUNG EUCHARIST (9am)

1st Sunday in Lent

<https://youtu.be/y6UT9kiiOoY>

PRELUDE *Kyrie, Gott Vater in Ewigkeit, BWV 669 - J.S.Bach*
(Have mercy on me, God, Father in Eternity)

GATHERING IN GOD'S NAME

INTROIT HYMN

Tune : BRESLAU

- | | |
|--|---|
| 1 Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast. | 3 Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride. |
| 2 The covenant, so long revealed
to those of faith in former time,
Christ by his own example sealed,
the Lord of love, in love sublime. | 4 Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you forever live,
in love and unity and peace. |

Att. Gregory the Great (540-604); trans. Praise the Lord (1972) alt.

Bless the Lord who forgives all our sins.
whose mercy endures forever.

The time is fulfilled, and the kingdom of God has come near;
repent, and believe in the good news.

Mark 1.15

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. *Amen.***

Hear the commandments which God gave his people Israel.

1. I am the Lord your God who brought you out of the land of slavery; you shall have no other gods but me.
2. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them.
3. You shall not take the name of the Lord your God in vain.
4. Remember the sabbath day to keep it holy. Six days shall you labour and do all you have to do, but the seventh day is the sabbath of the Lord your God.
5. Honour your father and your mother.
6. You shall do no murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbour.
10. You shall not covet anything that is your neighbour's.

**Lord, have mercy on us:
and write your law in our hearts by your Holy Spirit.**

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

Almighty and everlasting God, you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins, and acknowledge our brokenness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. *Amen.*

THE MINISTRY OF THE WORD

The Old Testament Reading

Genesis 9. 8-17

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Hear the word of the Lord,
Thanks be to God

In you, O Lord my God, have I put my hope:
in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.
Let none who wait for you be put to shame:
but let those that break faith be confounded and gain nothing.
Show me your ways, O Lord: and teach me your paths.
Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.
In you have I hoped all the day long:
because of your goodness, O Lord.
Call to mind your compassion and your loving-kindness:
for they are from of old.
Remember not the sins of my youth, nor my transgressions:
but according to your mercy think on me.
Good and upright is the Lord:
therefore will he direct sinners in the way.
The meek he will guide in the path of justice:
and teach the humble his ways.
All the paths of the Lord are faithful and true:
for those who keep his covenant and his commandments.

The GOSPEL*Mark 1.9-15*

The Gospel of our Lord Jesus Christ according to St Mark
Glory to you Lord Jesus Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

SERMON

The Rev'd Karol Misso

ORGAN REFLECTION *(at 9.00am)*

In dich hab' ich gehoffet, BWV 640 - J.S.Bach (1685-1750)

(In you, O Lord, have I put my hope)

THE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

THE PRAYERS OF THE PEOPLE

conclude with The Lord's Prayer:

Trusting in the compassion of God,
as our Saviour taught us, so we pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

(A COVID-safe greeting is offered without leaving our seats)

OFFERTORY HYMN (AHB 513)

Tune: SONG 1

- 1 Eternal Ruler of the ceaseless round
of circling planets singing on their way,
Guide of the nations from the night profound
into the glory of the perfect day:
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.
- 2 We are of thee, the children of thy love,
the brothers of thy well-beloved Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one;
as one with thee, to whom we ever tend;
as one with him, our brother and our friend.

- 3 We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaks forth into song,
one with the grief that trembles into prayer,
one in the power that makes the children free
to follow truth, and thus to follow thee.
- 4 O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine:
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

John White Chadwick 1840-1904

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.
He was tempted in every way as we are, yet he did not sin.
By his death on the cross and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

TEXT as SAID at 7am

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.*

TEXT as SUNG at 9am

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

In faith we acclaim you, O Christ:

Christ has died.

Christ is risen.

Christ will come again.

Renew us by your Holy Spirit
unite us in the body of your Son, and bring us with all your people
into the joy of your eternal kingdom; through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Jesus, Lamb of God, have mercy on us. *(sung by the CHOIR alone at 9am)*

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy
sacrament of the body and blood of Christ in remembrance that he died
for us, and feed on him in our hearts by faith with thanksgiving.

MUSIC DURING COMMUNION (7am & 9am)

Kyrie, Gott Vater in Ewigkeit (Have mercy on me, God, Father) BWV 672 - J.S.Bach

COMMUNION MOTET (9am)

Lord, for thy tender mercy's sake attrib. Richard Farrant (16th c.)

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline from sin and incline to virtue, that we may walk
in a perfect heart before thee now and evermore. Amen.

Text: Lidley's Prayers (1566)

THE SENDING OUT OF GOD'S PEOPLE

Let us pray.

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your spirit.

POST-COMMUNION HYMN (TIS 684)

Tune: PICARDY

- 1 Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.
- 2 Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

- 3 Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Elizabeth J. Smith

NOTICES

BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE *Passacaglia in d, BuxWV 161 - Dietrich Buxtehude (1637-1707)*

Mass Setting (9am): de Angelis (K) / Schubert (S/B/A) / Darke in a (Agnus)

*Services on **Sunday 28th February** (Second Sunday in Lent):*

***Holy Eucharist** (7am & 9am). Preacher: The Rev'd Canon Libbie Crossman
Choral Evensong at 5.30pm. Preacher: The Rev'd Bill Crossman*

*The Parish of Christ Church St Lucia Annual General Meeting will be held on **Sunday 28th February** at **10.30am** in the Church – to register your attendance please contact the Parish office via email – stlucia@anglicanchurchsq.org.au or phone 3870 8887*

COVID-19 safe practices are still required before, during and after the services.

The Parish Office will be attended from 8.30am to 12pm (Monday to Friday)

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