

Anglican Diocese of Brisbane
CHRIST CHURCH ST LUCIA

CHORAL EVENSONG

A Prayer Book for Australia (First Order)

Christ the King

Officiant & Preacher

The Venerable Michael Faragher

The Lucian Singers

Director of Music

Christopher Wrench

Organ Scholar

Talia Garrett-Benson

Live recording at:

<https://youtu.be/qz5hSQhQ9MM>

Sunday, 22nd November, 2020
5.30pm

The Order of Service

Preces & Responses - Ferial (sung by all)

VOLUNTARY Benedictus, op.59 - Max Reger (1873-1916)

SENTENCE

REVELATION 4.11

You are worthy, our Lord and our God, to receive glory and honour and power;
for you created all things, and by your will they existed and were created.

HYMN (TIS 99)

RUSTINGTON

- 1 **God, we praise you, God, we bless you,
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your church adored:
all creation shows your glory,
heaven and earth draw near your throne,
singing, 'Holy, holy, holy,
Lord of hosts, and God alone!'**

- 3 **Jesus Christ, the king of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod:
by your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.**

- 4 **Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid:
raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray.**

Christopher Martin Idle 1938
from Te Deum

Return to the Lord your God, for he is gracious and merciful,
Slow to anger, and abounding in steadfast love.

JOEL 2.13

If we say we have no sin, we deceive ourselves and the truth is not in us.
If we confess our sins, he who is faithful and just and will forgive us our sins and
cleanse us from all unrighteousness.

1 JOHN 1.8-9

Therefore, let us draw near to the throne of our gracious God, as we pray:

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much
the devices and desires of our own hearts.
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy upon us;
restore those who are penitent;
according to your promises declared
in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives,
to the glory of your holy name. Amen.**

The priest stands to pronounce the Absolution:

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners,
but would rather they should turn from their wickedness and live.


He has given authority to his Ministers to his people who are penitent, the
forgiveness of their sins.

God pardons all who truly repent and believe his holy Gospel. And so we ask him
to grant us true repentance, and his Holy Spirit, that those what we do now may
please him, and that at the last we may come to his eternal joy; through Jesus Christ
our Lord. **Amen.**

Officiant and Choir stand in their stalls for the Invocation


The PRECES

Minister



Open our lips, O Lord;

ALL



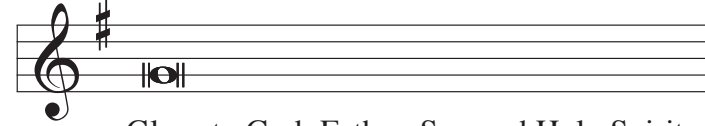
And we shall de - clare your praise.

ALL



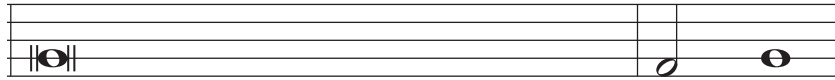
O God, make speed to save us. O Lord make haste to help us.

ALL




Glory to God; Father, Son and Holy Spirit:

ALL



as in the beginning, so now and for ever. A - men.

ALL



Let us praise the Lord: The Lord's name be praised.

PSALM 93

sung by the choir

Chant by Christopher Maxim

- 1 The Lord is king, and has put on robes of glory:
the Lord has put on his glory,
he has girded himself with strength.
- 2 He has made the world so firm:
that it cannot be moved.
- 3 Your throne is established from of old:
you are from everlasting.
- 4 The floods have lifted up, O Lord,
the floods have lifted up their voice:
the floods lift up their pounding.

5 But mightier than the sound of many waters,
than the mighty waters or the breakers of the sea:
the Lord on high is mighty.

6 Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.

Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now and for ever. Amen.

FIRST LESSON

SAMUEL 16.2-13

Reader: A reading from the book of Samuel, Chapter 16, beginning at verse 2.

Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Here ends the first reading.

The MAGNIFICAT (The Song of Mary) *sung by the choir (Plainsong mode viii.i)*

My soul proclaims the greatness of the Lord:
my spirit rejoices in God my Saviour,
Who has looked with favour on his lowly servant:
from this day all generations will call me blessed.
The Almighty has done great things for me:
and holy is his name.
God has mercy on those who fear him:
from generation to generation.
The Lord has shown strength with his arm:
and scattered the proud in their conceit,
Casting down the mighty from their thrones:
and lifting up the lowly.
God has filled the hungry with good things:
and sent the rich a-way empty.
He has come to the aid of his servant Israel:
to remember the promise of mercy,
The promise made to our fore-bears:
to Abraham and his children for ever.

Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now and for ever. Amen.

SECOND LESSON

MATTHEW 21.1-11

Reader: A reading from the gospel according to Matthew, Chapter 21,
beginning at verse 1.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!’ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

Reader: Here ends the second reading.

NUNC DIMITTIS (The Song of Simeon) *sung by the choir (Setting – Wrench)*

Now, Lord, you let your servant go in peace:

your word has been fulfilled.

My own eyes have seen the salvation:

which you have prepared in the sight of every people:

A light to reveal you to the nations:

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now and for ever. Amen.

THE APOSTLES’ CREED

ALL: I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant: The Lord be with you.

ALL: And also with you.

ALL

Lord, save your peo - ple, and bless your in - her - i - tence.

ALL

Give peace in our time, O Lord, for you are our help and strength.

ALL

Create in us clean hearts, O God, and renew us by your Ho - ly Spi - rit

The Collect of the Day

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Evening Collect

Lighten our darkness, Lord, we pray: and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son our Saviour Jesus Christ. **Amen.**

The ANTHEM Hail, gladdening light - John Stainer (1840-1901)

*Hail Gladdening Light, of His pure glory poured,
who is the immortal father, heavenly blessed.
Holiest of Holies, Jesus Christ, our Lord.
Now we are come to the Sun's hour of rest.
The lights of evening round us shine.
We hymn the Father, Son and Holy Spirit divine.
Worthiest art thou, at all times to be sung, with undefiled tongue.
Son of our God, giver of life alone. Therefore in all the world,
thy glories, thy glories Lord, they own.*

The PRAYERS

The Prayers conclude with 'A General Thanksgiving'

A GENERAL THANKSGIVING

Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us
and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you
not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. **Amen.**

**The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

- 1 The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.
- 2 The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven's eternal light.
- 3 The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know,
- 4 To them the cross, with all its shame,
with all its grace, is given,
their name an everlasting name,
their joy the joy of heaven.
- 5 They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.
- 6 The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly (1769-1854)

The SERMON: *The Ven. Michael Faragher*

- 1 God, that madest earth and Heaven,
darkness and light;
who the day for toil hast given,
for rest the night;
may Thine angel guards defend us,
slumber sweet Thy mercy send us;
holy dreams and hopes attend us,
all through the night.

2 **Guard us waking, guard us sleeping,
 and when we die,
 may we in Thy mighty keeping
 all peaceful lie;
 when the last dread call shall wake us,
 do not Thou, our God, forsake us,
 but to reign in glory take us
 with Thee on high.**

v.1 Reginald Heber (1827),
v.3, Richard Whately (1838)

The BLESSING

Priest: God the father,
 who has given to his Son the name above every name,
 strengthen you to proclaim Christ Jesus as Lord.

ALL: **Amen.**

Priest: God, the Son,
 who is our great high priest passed into the heavens,
 plead for you at the right hand of the Father.

ALL: **Amen.**

Priest: God the Holy Spirit,
 who pours out his abundant gifts upon the Church,
 make you faithful servants of Christ our King.

ALL: **Amen.**

Organ VOLUNTARY *Ar hyd y nos* - Gerald Near (b.1942)

Service is from 'A Prayer Book for Australia'. Reproduced with permission.

Published under the E-pray Licence No. AUS01 3012303324R6`

Other material is printed under CAL Licence No. 5264.

CCLI Licence No. 78392 TIS Licence No. AUS20-10069E-6416S4.

www.anglican-stlucia.org